PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

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SUPERNORMAL MANIFESTATIONS PHOTOGRAPHED !

More Modern-Day Demonstrations of *Psychic Phenomena*

The "HOW" of SPIRIT and PSYCHIC PHOTOGRAPHY

TECHNIQUE AND VARIOUS STAGES EXPLAINED

FOR COMPLETE STORY AND ADDITIONAL PHOTOGRAPHS, SEE PAGES 10, 11, 12, 13, 14

Spirit Photography ←

Through the Mediumship of J. EDWARD

Psychic Phenomena Through the Mediumship of ETHEL POST-PARRISH *Photographed* →

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Crenshaw's sequel to the feature story appearing in *Psychic Observer, July 25th,* 1950: *"Strange Things A Medium Told Me"* or *"She was out to expose a medium."*

MANY PEOPLE ASK:

"What does a medium think and do when he is confronted by a skeptic he realizes is out to expose him ?"

THIS STORY TELLS YOU

Rev. Ernst Schoenfeld

They tried to trick him but . . .

Rev. Ernst A. Schoenfeld, assistant pastor of the Church of the Spirit in Chicago, has answered that question for the *Psychic Observer* in a dramatic letter, which tells how he reacted to the visits of Norma Lee Browning of the Chicago Tribune.

He did not know at the time, of course, that he was on her list of "fakes and charlatans" whom she was supposed to expose for the Trib. But he soon sensed her true purpose, and the result was not an expose for her newspaper (at least, as far as he was concerned), but her remarkable "confession" in the last issue of the *Psychic Observer;* namely, that he had told her things that even her best friends did not know.

Mediumship Sacred

She went to him a confident skeptic but came away dazed and mystified. In spite of her denials of all that Rev. Schoenfeld told her, she now admits that everything he said was true, and as her story showed, she was immeasurably impressed.

Here is what Rev. Schoenfeld has to say about his encounter with her:

"As a rule I do not read for strangers unless I have contacted the person that has recommended them and they have a sincere problem.

"My mediumship is very sacred to me, and I will not use it as a source of entertainment for phenomenon seekers; neither will I permit myself to act in the capacity of personal advisor to material fortune hunters, and I definitely have no intentions to compete against Dorothy Dix."

"I Heard the Voice"

"As I recall it, Miss Browning (I did not know her name at the time; in fact, it was never made known to me prior to your letter of May 30th) called me in the early afternoon for an immediate appointment.

"For reasons best known to my own Spirit Teachers I was strongly impressed to grant her request. As she stated herself, she did report within an hour from the time she called. Immediately after she entered my study and had herself comfortably seated in a large wicker chair, I sensed her intentions and wanted to inform her of her mission, but for some reason or other could not do it, which, as friends tell me, is not at all like me.

"It was, while pacing the floor as she puts it, I heard the spirit voice of my father calling me by my nickname, saying, 'No, don't do that; we will support you,' and almost at the same time my controling guide, Chief Many Feathers, appeared and with his usual stern look said:

" 'The lady stays; I want you to talk to her for us.'

"Well, she did stay, I would say, for about an hour and a half. It was an ordeal I could never forget. She denied everything I received, both clairvoyantly and clairaudiently.

"I remember several times I wanted to scream 'LIAR,' but she was a lady, and I did not intend to sacrifice my reputation as a Spiritualist Minister by acting ungentlemanly. I felt it was not only my own, but the reputation of all honest mediums and the high regard and respect which Modern Spiritualism has attained in its first century that were at stake, and I, then and there, resolved to defend it at any cost and with the only weapon I have, my God-given faculty, Mediumship.

"Under All Circumstances . ."

"I confess that several times during the reading I had to lean heavily on the Magic Staff of Andrew Jackson Davis, 'Under all circumstances keep an even mind,' and I am deeply grateful to the World of Spirit, who, in spite of all this material opposition, did not fail me.

"I do not give trance readings to strangers, and at no time do I hold seances in total darkness. Miss Browning's invitation from me to return the next day for a trance reading was the request of my control Many Feathers, who, just before the close of this strenuous session, in a rather harsh and almost angry voice, said. 'Invite the lady to come back tomorrow. I want to talk to her myself'

"Well, she did come back. What happened at the time is her own story. I served only as the mediator for the world of spirit, and have no recollection of what transpired.

"I Am Grateful"

"As I recall it, my reason for not accepting a fee from her for the first visit, she said she was sorry that she could not recognize or place anything I said. That being the case, I played my hand the same way and told her, 'As long as I have not been of any service to you I do not feel that I am entitled to a fee.'

"I am grateful to Miss Browning for her final frank and true account of what transpired while sitting with a Spiritualist Medium, and sincerely pray that by now she fully realizes that the National Spiritualist Association can proudly boast of hundreds of honest and sincere mediums whose fidelity and integrity is beyond reproach.

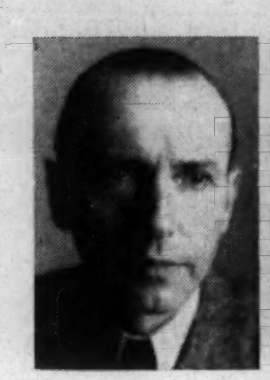
"Yes, confession is good for the soul. I am sure Miss Browning is aware of the fact that before one can have a counterfeit imposter or faker of the type she was looking for, one must first have a 'GENUINE.'

"May God bless her and may she attain the highest heights of Spiritual progression in her search for truth (that) is my prayer."

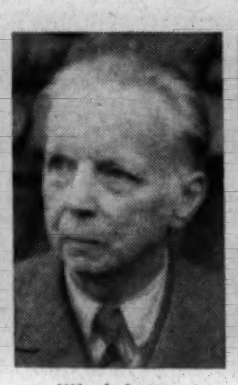
EDITOR'S NOTEs Rev. Schoenfeld is scheduled to lecture and demonstrate clairvoyance at Lily Dale Assembly, Lily Dale, N. Y., Aug 13th, 15th and 18th.

He is pastor of The Church of The Spirit, 26518 *North Central Park Ave., Chicago, Illinois, and resides at* 3501 *Shakespeare Ave., Chicago* (47), *Illinois.*

Spiritualism 'Round the World


Hesse

Fischer


Winckelmann

Oberdieck

Kaiser

Schwartz

Germany's Outstanding Psychics and Mediums

A recent issue of *Psychic Observer* described the progress Spiritualism was making in Japan. Many wondered why we would go out of our way to explain conditions in this country but our readers are well aware of the fact that we do not make the news, we merely print it and so as a follow-up of this series, it will be of great interest to many to have an opportunity to read how Spiritualism is faring in Germany.

In order to present factual data, it was necessary to seek out a prominent representative of Spiritualism in that country. The information furnished in this article was received from Edmund Ad Hesse, who founded the first spiritual society in Germany after the war. The headquarters are: Hannover-Kirchrode, Rutenbergstr 23, Land Nledersachsen Britische-Zone Deutschland.

The organization has private groups in many towns.

Writings Intercede

Mr. Hesse receives very little publicity, but all organization of the movement goes through his hands. Together with Anni Johanna Fischer he is active day and night preparing the suppositions for the spreading of Spiritualism in Germany. He has united German Spiritualists into a society for scientific research, founded home-circles, discovered good mediums, published "round-hands" (periodical writings named "Interne Mitteilungen") which were the first Spiritualist prints.

The Germans are indebted to Mr. Hesse for his initiative in

THEIR FIRST SPIRITUALIST ORGANIZATION SINCE WORLD WAR II

founding the first Spiritualist library, free to all who desire reading material of this kind and also for his work which resulted in connecting the German Spiritualists with other countries after the war.

All of his writings openly intercede for Spiritualism, in spite of all the difficulties presented by his opponents, and these writings are used by the German Broadcasting system. He sends out thousands of letters to those seeking comfort, advice and help.

Modest Beginning

The following brief biographies of mediums were submitted by Mr. Hesse: *Anni Johanna Fischer* was one of the founders of the first Spiritualistic league which was permitted to organize by the Military Government of Germany after being prohibited during the reign of Nazism. She is now head of the administrative department and one of the chairmen of this league.

The *"Gesellschaft fuer wissentschaftlichen Spiritismus"* (League for Scientific Spiritualism) is a member of the I. S. F., London.

The development of the league has made a steady progress from its modest beginning in spite of all difficulties and obstacles. This is mainly due to Frau Fischer's superior executive abilities, her untiring enthusiasm and to her unselfishness. She is a professional newspaper executive and every minute she is able to spare — usually the late night hours — are dedicated to the fight for Spiritualistic truth. She is always of useful assistance to all people that come to her for advice and besides handles the vast correspondence of the league.

War Experiences

This noble pioneer for Spiritualism has made a name for herself among friends as well as foes in public discussions where she is known for her seasoned quickness of repartee and for her convincing arguments. Her address is Hannover-Kirchrode, Grober Hillen (8), Deutschland.

Joachim Winckelmann comes from a family of publishers and booksellers in the Rhineland. Since his earliest boyhood, he has shown a deep interest for occultism. His first great experience occurred during World War I. He studied natural sciences in Berlin and Rostock, majoring in chemistry and

(CONTINUED ON PAGE 4)

SPECIAL NOTICE: During the month of August, special direct-voice and materialization seances, sponsored by The American Foundation for Psychic Research, Inc., will be held by Rev. Gloria Taber at No. 10 East 4th St., Jamestown, N. Y. Write for reservations.

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(P-288)

physics and getting credit for such subjects as mathematics, biology and astronomy.

Herr Winckelmann has known all great German mediums and many from other countries since the beginning of the century. He made scientific tests with various psychics in order to examine the nature of the ectoplasm, getting interesting and positive results. Two books with occult short novels by Winckelmann are going to be published later this year. Due to his high sensitivity, he has many clairvoyant and other transcendental experiences.

Rare Mediumship

He describes his own experiences, his practical knowledge and his perceptions in this book *"Der Weg Nach drueben"* (The Road to the Realm of Spirits) which was banned by the Nazis but has been republished in a new edition. Joachim Winckelmann is a conspicuous contributor to the *Gesellschaft fuer wissentschaftlichen Spiritmus,*

Auguste Oberdieck is one of the best known language and deep-trance mediums being extremely sensitive and having the experiences of several decades. The messages that she has transmitted from other planes are on an extraordinarily high level. Furthermore, she is able to retrieve stones, precious and semi-precious ones, like the well known retrieving medium, the late Heinrich Melzer. So far Auguste Oberdieck has retrieved approximately 300 stones.

Spiritual Healing

During the reign of the Nazis, she was continually persecuted by the government. She was grilled by the Gestapo several times, however, she survived all this terror thanks to the all-embracing protection given to her by higher spirits. She is now among the chosen mediums that have given themselves to serve the cause.

Willy Kaiser who is shunning all publicity and whose name is not mentioned in the press but is repeated respectfully by a great many people is a psychical and spiritual healer living on 27 Kurze Keismar Strasse, a narrow little street in Gottingen. The orthodox medical faculty has ignored him but those people that he has cured are full of praise.

Sight Restored

Herr Kaiser does not practice his healing professionally but during his spare time as he is not able to obtain a license. Sick people with all kinds of ailments who have been given up as hopeless and incurable cases by professional physicians come to him in the evening throughout the week and on Sundays. There is proven evidence that Kaiser has restored the sight of blind men and that he has cured others that were suffering from paralysis. He possesses very intensively radiating and penetrating healing powers. He is also one of the best contemporary mediums in present Germany and an irreplacable contributor to the *Gesellschaft fuer wissentschaftlichen Spiritismus.*

For 25 Years

Dr. Rudolf Schwarz is also one of the better known campaigners for Spiritualism in Germany. He was born in Prague but has lived in Wurttemberg since his early childhood. Schwarz studied mechanical engineering and economics and has been seriously interested in Spiritualism and occultism for 25 years. He is also an authority on anthroposophy.

Spiritualism Defended

Besides being a Spiritualist, like Sir Conan Doyle, is the author of detective stories under the pen name of Ralph Black. Herr Schwarz likes to defend Spiritualism against the charges made by the German press and to answer them with barbed replies. He is thoroughly familiar with his branch of knowledge and an excellent writer. His articles are regularly printed in the periodical *"Okkulte Welt"* (Occult World) and his book *"Die Geisterwelt ist nicht verschlossen"* (The Realm of Spirits Has No Closed Doors) the first postwar publication of its kind in Germany, was published recently. A spiritualistic novel "Sommerland" (Summerland) is being completed. Dr. Rudolf Schwarz lives in the little village of Erkenbrechtsweiler in Wurttemberg.

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SUMMERLAND

JACOBY, Alice Middlemas (85), of Leominster, Massachusetts and Glendale, California, passed away July 1st. Services were held in the city of Dunkirk, New York. The Rev. Hazel Iris Day officiated. Cremation in Buffalo followed. For the Past 35 years, Mrs. Jacoby, as Alice Middlemas, has served the cause of Spiritualism. She attended the International Congresses, London, 1928, the Hague, Holland, 1931; married Samuel Jacoby (1938) and after an extended tour through Europe, resided in Boston, Massachusetts. She was an outstanding clairvoyant, her unique phase of mediumship presented in rhyme, intrigued thousands who sought her advice.

MANUSCRIPTS

Revised with accompanying explanations by author of fifteen years experience. $1.00 per 1000 Words. Mere typing and minor editing, 50c per 1000. Reference, A. N. Marquis Co.'s Who's Who on the Pacific Coast. MARY S. BARNES, 251 S. Oakland Ave., Pasadena 5, Calif. (P-288)

What's In A Name?

It is high time Spiritualists ceased to like having their heads patted by those who write jubilantly of some psychic experience, as if it was a golden revelation, which of course it is to them, and ending the recital with: "I AM NOT A SPIRITUALIST."

Several years ago, I was rereading my copy of "To Have and To Hold," the romantic swashbuckling tale which has its setting in Jamestown, Virginia, the first successful British colony to be established in America in 1607. My book is copyrighted in 1899 and 1900 by Mary Johnston and in 1900 by Houghton, Mifflin & Co. It is of the three hundred and twenty-seven thousandth edition. Mary Johnson, born in 1870 died in 1936.

Patience Worth

The tale is illuminative in pioneer detail and historically inspiring. In an unexpected way, as the story of the heroine unfolds, the brideship coming in with its treasure of wives for the young settlers, and there is one high-born lady, persecuted in England, admitting to a man who she is to marry for security: *"To what name upon the ship's list do you answer?"*

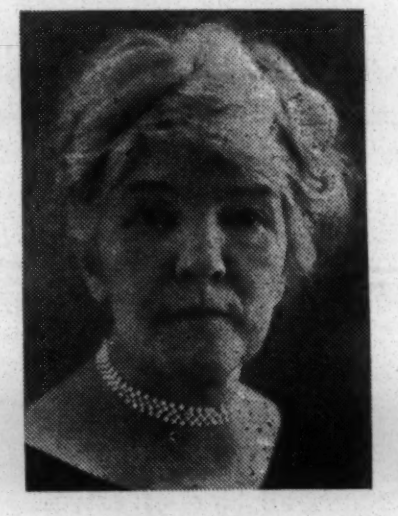
"Patience Worth," she replied.

That is on page 24. Again, page 35: *"I had a waiting woman named Patience Worth."* Again, Page 160: *"You married not the Lady Jocelyn Leigh, but a waiting woman named Patience Worth."*

Patience Worth of the Curran-Hutchings production identifies herself with the Stuarts. The reigning king of the time of Jamestown in James City, county, Virginia, was James I of England and the VI of Scotland. The Charles I and II Stuarts came a little later. Thus far, historical narrative and fictional assumption agree.

Now that is the preface to an outstanding fact in the strange manifestation of Patience Worth, the charming woman, spirit, fused with the mentalities and latent gifts of two charming human beings. The fact, as far as public avowal is concerned, is that of all the multitude of reviewers, critics, believers, scoffers, not one has discovered the original name of Patience Worth in the novel of fifty years ago.

The woman through whose unfolded powers the personality manifested probably had read



Ollah Toph
Glorified Humanity

the popular book. The title might have intrigued and clung to subconscious memory and quite honestly have come to renewed life in the ouija board. Or the spirit being human though beyond mortality, may have liked the name and so assumed it for convenience.

Researchers By-pass

As a facet of this glittering diamond of revelation, the name does not matter. Save as an instance of how "researchers" can bypass what might be a leading contribution to their research. Which is, to illustrate our contention that while in communication the name is desirable like an oiled key in a rusty lock, it is the intelligence directing the key which matters. It is the substance of the things hoped for, the evidence of things not seen which really matters. Not the signature of the highest angel could enhance the wisdom and beauty of the writing of Patience Worth. The poetry is frequently so subtle, so delicate, one must read it often to feel the perfume blow over one's face and into one's heart.

By

Ollah Eloise Toph

Emily Grant Hutchings

According to the publication of the psychic revelation, there were at least two years of steady practice with the board before the coming of Patience Worth. Undoubtedly, both women contributed to the marvel, and though it crystalized in Pearl Curran, Mrs. Hutchings has not lost. Her own literary gifts would not be sacrificed to the gain wholly of another, neither in fame nor honor nor gold. That is not the way of heaven. At any rate, Pearl Curran now knows in the Other World the secret of Patience Worth. And Emily Grant Hutchings perhaps knows within her inmost heart the goldenness of a bloom more slowly opening and whose substance is of the finer fabric of her soul.

But ask Mr. Yost or Mr. Prince (if he be here) or the ghost of Dr. James H. Hyslop or the minds of any of the men of God who analyzed, dissected, loved or anathematized Patience Worth. After all, what's in a name?

This is of vital interest to me

(CONTINUED ON PAGE 6)

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because about one year after the appearance of Patience Worth and under similar inviting conditions, a like experience befell me. In the west room upstairs, looking out to where the white lilacs and snowballs and syringes and hawthorns come early in the spring, where the red berries attract the homing birds in the autumn days, on a fall day, suddenly, while sitting at the typewriter, there came words I did not know, a form of English not mine.

Shining Frontier

There was a woman out of the frame of the shadows leaning toward me, a man's hand with a peculiar ring reaching toward me, a mist as of many centuries rising between me and practicality. They are alone on the slant of the hill which leads from the valley of the shadow to the shining frontier of the Afterwhile

The next morning, suddenly, I wrote a poem altogether unlike any I had written. And then, progressively, as by a plan, came the introduction of two personalities. For 36 years, a man and a woman have written and spoken an archaic language, the extensive vocabulary authenticated by laborious research, the words frequently automatically written, else I would not know where to make research.

They purport to be of the seventeenth century, of England. The language of the woman has no trace of Latinity, rarely of Anglo-Saxon. The man's language is scholarly with indicated acquaintance with Latin, French, Italian. The words of both invariably trace to middle English, sometimes to Old French, back to the Middle English, a blend of Scotch and English.

We have experimented as to the spontaniety of the production, asking that something be said with words beginning with a certain letter and which we have never had. A sentence would be spoken clairaudiently or written. Events, customs, and articles trace to the century to which purportedly they belong. There will be a deliberate change from one form to the same idea or information, given in another form, as "faden" to "vaden." Once, I asked why that was. "Because it sifts to my tongue." Between the Anglos and the Normans, there was a change. The literary value to me has been incalculable, amplifying knowledge of my own English.

Natural Aptitude

The woman who is known as Prudence is predominant in the demonstration. The personality is fascinating, witty, caustic, strictly truthful and gay. Never in all these years of heavenly companionship has there been any preachment but that of love and truth and fair dealing. Clairvoyantly, I have seen the exquisite beauty of her and her gowning, the inimitable grace. She seldom makes mistakes.

Trying to get to the heart of this manifestation, I have analyzed myself. I have a natural aptitude for language but my dominant and lifelong interest is music. And while there are poetical and musical references, Prudence shows a peculiar resentment of my interest in music. I am not a professional medium and have chosen my seances for intelligence and genuine psychic interest.

Dull Side of Life

A stranger calling and asking for a "reading" and I refusing for prudential reasons as I usually do, the voice of this dearly beloved will blithely begin talking to this person I have never seen. And, as happened not long ago, the woman answering: *"Oh, that is what I want. Oh, praise God! Oh, I do thank you."*

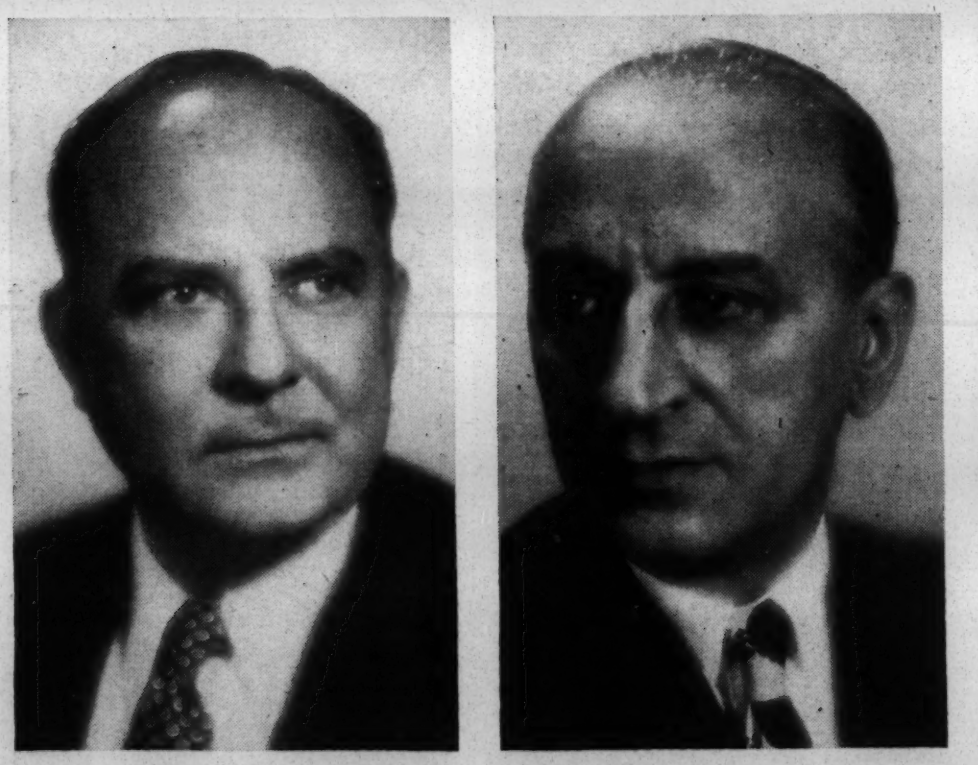
And for me on this dull side of life, only to say in my heart, a prayer of gratitude for this incomparable blessing.

And I think perhaps along with the wonder of many things which are happening physically, there may be a concerted effort to bring not only proof of survival but of the glorification of human abilities come to their ultimate in the heavenly kingdom.

And I think it is time Spirit-

(CONTINUED ON PAGE 7)

MEET THEM IN WISCONSIN



Rev. Arthur Ford (left) and Frank Decker, internationally-known psychics and mediums, are scheduled to lecture and demonstrate their phases of mediumship during the last two weeks of August at the Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin.

Rev. Ford, a trance and clairvoyant, will conduct classes. Decker, America's foremost test medium, will hold direct-voice seances.

Ford is completing a successful two-week engagement (Aug. 1st to 15th) at Lily Dale Assembly, Lily Dale, N. Y.

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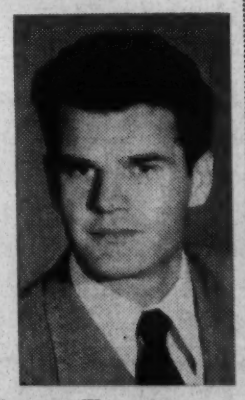

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Spiritualism Overflows Its Banks

If the so-called "Orthodox" were frank and fearless, it would not be long until just about all of us would be convinced on the continuity of life and the reality of spirit communication.

By **Thomas F. Opie, D. D.**

I have just talked with a hard-headed business man from the Old Country. He is not a religious person and seems to have no definite views as to an after-life — certainly no connection with the Spiritualist philosophy. He was for years a banker and did business literally in four or five languages on the continent.

This gentleman took part in the first world war, in which the episode of the psychic to which I am leading took place. He was associated, as a Frenchman, with Herbert Hoover in his grand plan of feeding the starving after the armistice had been signed. He is now resident in this country—a sound, highly intelligent and straight-shooting person of the old school.

He told me of being accused of complicity in some military adventure and of lying to a higher officer.

"*You are a liar,*" he cried out to the officer when he accused him falsely. He was taken from the ranks and placed in military prison — something that hurt him deeply, as he was and is a man without guile, and as honest as rain.

"*At the moment I was imprisoned,*" he told me, "*my father, who was a hundred and fifty miles away, suddenly started up and said to my mother, 'Son is in trouble'!*"

He then related to me how he had wired his father and asked him to come to the rescue. He came at once, told his son of the psychic instance (though neither of them indulged themselves in ardent religious terms and neither used the term of Spiritualism).

On hearing the son's story, the father took steps to release him and have him restored to military respect. A small tale, repeated many times, in essence, in the experience of many folk who have testified to such spirit-telepathic episodes. But rather evidential in itself.

Another friend, living in Florida, has just related two instances of communication with her mother, now in the Unseen Land. This lady, highly educated and broadly informed, past forty, and absolutely reliable, told me of hearing of a certain medium in Miami. She herself has never indulged Spiritualism, but is of one of the orthodox denominations. She attended one of the mediumistic meetings, together with a considerable audience, at which those present who wished to attempt communication with a departed spirit, were requested to write their question and send it forward to the dais.

Positive Evidence

My friend wrote a simple question, to see if she could get a message from her mother—her first attempt at anything bearing on the psychic.. She told me that she was herself skeptical. Presently her question appeared and she was told that her mother was at hand.

"*Are you crippled?*" she asked addressing her by her name, through the medium. She was surprised at this startling query, as she said she had "never been crippled" in her life.

"*How about the second-toe on your left foot?*" was asked, mediumistically. Then she recalled that at least forty years ago, when she was a little girl, she had severely injured this toe, while barefoot, and paddling around in a small swimming hole. She struck the member against a rock, doubling it under her foot and breaking the nail, causing pain at the time — but since then, absolutely forgotten.

"*Now, remember,*" she was saying to me, "*My mother, who died a short time after this small injury of mine, was the only person on earth who knew of the accident.*"

It was this to which she was now referring as a "crippled" condition! This small and personal incident was used no doubt in order that the mother might dig up something out of the actual past that would prove evidential.

Later on, according to this Florida woman's story, she again attended a seance-meeting with the same medium. This time she sent forward some question, the nature of which

(CONTINUED ON PAGE 8)

What's in a Name

(CONT'D FROM PAGE 6)

ualists ceased to like having their heads patted by writers who write jubilantly of some psychic experience, as if it were a golden revelation, which of course it is to them, and ending the recital with: "*I am not a Spiritualist.*"

No? What, then? Carrying water on both shoulders. So I wish some of these dear souls who have discovered there is a way of return had been alert to the great value — or the negligible value of a name in that strange door of some souls here which opens to the whispering of life and remembrance and everlasting love, and men and women and children not angels, but glorified humanity.

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Spiritualism Overflows Its Banks . . . CONTINUED FROM PAGE 7

I do not recall—and it is not germane to the story.

"*When the medium came to my question*" she told me, "*she cried out, 'I feel aflame! I feel cold! I'm burning hot, and then I'm freezing! Has some one in the audience had a fire in their ice-box?*'"

That was a poser! Fire in an ice-box! Did you ever hear of anything so unlikely?

Not a Heritage

The narrator explained to me that her Frigidaire had actually "been on fire" the day before—but this medium could have known nothing about that, first-hand. It was at a distant locale. It developed at the seance, that the lady's mother, was again attempting to convince her and to produce something evidential.

A short-circuit in the wiring had occurred at her home and had caused quite a good deal of excitement, but little damage, as electricians were soon called and made the slight repairs necessary — after my friend had had presence of mind enough to cut off the current. I think she got something evidential. What do you think?

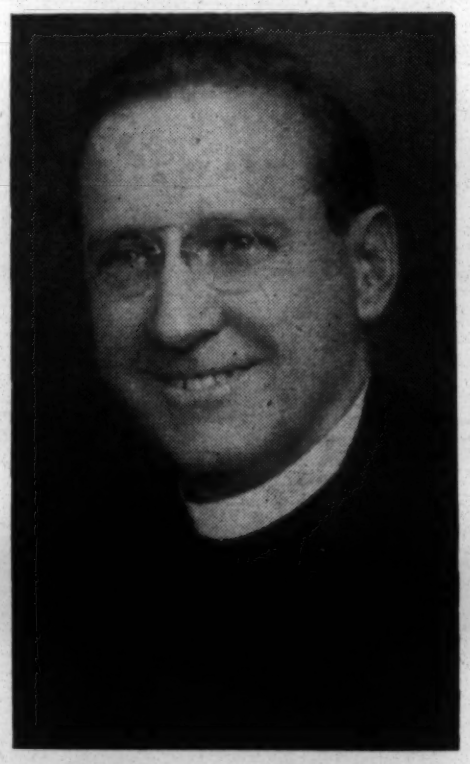
Convinced Episcopal Parson

A dear old lady, past eighty when I knew her, now adorning Paradise, used to talk to me (I'm not a Spiritualist in the sense of church-connection — but a convinced Episcopal parson — convinced absolutely now, of the actuality of communication and of the sound grounds of the Spiritualist cause) about spirit-experiences very much as I might talk of my fishing expeditions. She told me of contacting her son who was a casualty of the first World War. And, although herself not identified with the Spiritualist church, she talked of these matters without reserve and without apology or hesitancy. She simply cared not one hoot whether her hearers accepted her stories or not.

I wish that more folk who have these spirit-experiences talked freely about them — for many do have them time and time again. If the so-called "orthodox" were frank and fearless in such matters, it would not be long until just about all of us would be convinced of continuity after demise and of the reality of communication as between the here and the there.

Medium Didn't Know

Why this should be limited to one religious group calling themselves Spiritualists, puzzles me — and I doubt not that it puzzles the Spiritualists also. It is known and admitted that these experiences and the whole principle of survival and of psychic phenomena and spirit-



Thomas F. Opie, D.D.

This clergyman knows about survival and spirit communication.

communication — all this is an open book. And it is not something that the true Spiritualist wants to claim as his unique heritage.

The Jewish-Christian Bible is full of it—and this ought to be the heritage of all religious and non-religious folk on the globe. Some day, when more of us get our silly and unbelieving eyes and minds open, that's what will happen.

Tell the Difference

Well, to get back to first-base. This lady was saying to me: "*Tom, I have talked to my son several times.*"

"*What did he have to say that was convincing?*" I asked — "*and how can you differentiate between something that bubbles up out of your own sub-conscious — maybe a forgotten memory or what not—and this thing you call phenomena? — the message that you say you get through the 'inner-ear'?*"

"*How do you tell the difference between the telephone and the telegraph?*" she asked, rather disarmingly and then continued "*There is no more trouble in differentiating this 'communication' from what I sense 'sub-consciously' as you put it, than telling the difference between the telegraph and the telephone.*"

"*What did your son have to say?*" I asked, as I was new at this and wanted to get something dependable, from a friend in whom I had the utmost confidence possible.

"*When he came,*" she went on, "*I said, 'Son, you have been gone two whole years. Why haven't you come to me sooner?' He replied, 'Mother, I didn't know that I was what you call 'dead'.*" He had seen and heard her—but could not, up to now, make himself heard.

True Clairvoyance

"*Then I asked him if he had seen his sister, who had died years back, in her teens,*" she went on.

"*He answered at once, 'Yes, I have seen her several times.' What does she look like? I then asked. 'Mother, she is like*

(CONTINUED PAGE 14, COL. 2-3)

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Have Ships SOULS?

By ROBERT HUNTER

Hard-headed scientists will scoff at the idea. Yet, can we, despite all of our advanced scientific knowledge, put our fingers on that something which creeps into the building of a ship which makes it an unlucky ship?

When in the late days of April, 1949, the proud £2,000,000 Royal Mail liner *Magdalena* broke in two and ceased her life just outside Rio de Janeiro harbor a cloud of sadness hung like a pall over the shipyard where she had been born, christened, and launched.

For the designer of the *Magdalena*, for every shipyard worker from the men who laid the keel to the man who drove home the last rivet, it meant something more than just the sadness that there is about the passing of a ship whether great or small. An indefinable something had been taken from them, something which every man in the yard from office boy to managing director had *given* from both the thoughts of his mind and from the labor of his body to the bringing into being of the ship. That something was their creative thought and work and their spirit which had passed into the ship.

What Captains Admit

Do ships, did the *Magdalena*, have a soul? Does that something which is given out by the creators of a ship become a mystical part of a ship and exist as long as a ship lives?

Every ship's captain will freely admit that each ship has an individual quality and temperament different from any other ship. In the same conditions at sea every ship will behave differently. It takes a voyage or two before a captain knows his ship, knows her tricks, her ways. I suggest that there is something more about a ship which every captain gets to know than her mere structure of iron, steel, and woodwork.

I have walked the decks and alleyways of an empty ship lying rusting as she lay moored swinging to the tide after her thirty-five years of good and faithful service had ended. Ghosts of the happy laughter of the glittering jewel-clad passengers of her many voyages of her past haunted the empty saloons and staterooms. But these evening - dressed passengers, and the gold-braided ships' officers were just memories which clung to the ship. They were not part of her — "SHE," the ship created out of human thoughts and hands, although she was now old and no longer flew the gay flags with which she had set out on her maiden voyage.

Japanese Homage

We may dislike the crafty Japanese and many of their ways, but the Japanese recognize that there is something more to a ship than its mere material structure. The Nipponese always say prayers over the loss of a ship. Even the hard-headed shipping magnates of Japan don their kimonos and bow their heads at the prayers said at a little altar for a ship bound for the breaker's yard after a long life of good service at sea. I have met sailors, passengers, even hard-bitten dock laborers, who have confided that they wished that "a few words be said" when a ship built in British yards has gone.

Some may say that the air of sadness which hung over the yards where the *Magdalena* was built was merely emotional reaction. But those who make their living by the sea, whether in port or aboard ship, will deny that it is mere emotion. They will say that it is something deeper than that. What it is they will hesitate to say.

That First Voyage

That an indefinable something goes into a ship when she is being built must be freely admitted in the case of what are called "unlucky ships." Sailors, dockers, tugboat skippers know these ships which are dogged by ill-luck all their lives, sometimes from the moment that the blocks are knocked out beneath the keel to launch her. Maybe she'll stick on the ways. Maybe there will be an accident at the launching. Or the ill-luck which dogs her every knot which she travels on the seven seas does not begin until she sets out on her first voyage.

Why do we christen a ship? Why is the event of christening a ship accompanied by greater splendor even than the christening of a baby! Is it some deep-seated occult knowledge which has come down to us through the ages that causes us to christen ships, a knowledge which our highly - civilized brains have lost track of?

Ships Possess It

When I say — "Have Ships Got Souls?" I do not mean the kind of soul which human beings have, or perhaps, dogs, cats, and other animals. I mean the "something" which is a component whole made up of that which passed into a ship from every one who contributed in thought and labor to the building of her.

Hard-headed scientists will scoff at the idea. Yet, can we, despite all our advanced scientific knowledge, put our fingers on that something which creeps into the building of a ship which makes it an unlucky ship? Perhaps only an African witch-doctor would be capable of smelling it out!

About the "Magdalena"

Our churchmen in their vestments bless the hounds in the sport of fox hunting. Priests and parsons bless fishing nets and fishing fleets before they commence their harvesting of the ocean and rivers. In Kent there is the annual ceremony of blessing of the silk farm. In a Cistercian monastery in Ireland a beautiful Latin prayer is said in the annual blessing of silkworms.

Why not a few words said over a ship like the *Magdalena* which has sailed down our rivers, and has passed over the horizon never to return. Let these few words be called prayers for the soul of the ship, or called what they will—a few words for the passing of that "something" which every man-jack in the Call that gave out of himself into the ship, shipyard occult "something" the soul of the ship or whatever name you like. Without any doubt it is there!

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See photographs Pages 1, 12 and 13

By THE EDITOR

SUPERNORMAL MANIFESTATIONS PHOTOGRAPHED!

Ethel Post-Parrish
The medium

The "HOW" of SPIRIT AND PSYCHIC PHOTOGRAPHY

In the field of psychic science, thousands of pictures have, for the past 46 years, been taken of phenomena. Of all these supernormal pictures, none have been duplicated by our opponents. Duplicated in the sense that similar pictures were produced by normal means or trick photography. None of these manufactured pictures presuming to be like the originals even came close to the real thing.

During the past year, *Psychic Observer* has published numerous spirit and psychic pictures but on each occasion, letters have been fired into the office stating it would be a simple matter to duplicate them. To date, no one has submitted a single picture nor have they made any attempt to back up these allegations

And now, another group of photographs were made possible recently through the mediumship of Ethel Post-Parish at Camp Silver Belle, Ephrata, Pennsylvania.

Case Proven!

It was over ten years ago that Silver Belle, the spirit collaborator of Mrs. Parrish, first allowed her picture to be taken. In this instance, the medium was not shown, only the spirit in a materialized form but in this issue will be found a series of pictures produced through the efforts of the medium's guides and collaborators, in an attempt to show the various stages prior to the actual manifestation of a materialized form. In the past, we have been challenged when presenting stories of this nature in that we did not describe the procedure in minute detail and so this story will be an attempt to bring out every point as clear as is humanly possible.

Our job is not specifically to try to prove the case for physical phenomena to anyone against their will but will be a honest presentation by one who was there—meaning myself. Any statement made can be vouched for by those in attendance, numbering 81 persons.

The fact that this demonstration was to be held appeared on page 15 of the current Camp Silver Belle program, wherein it states *"Saturday, June 24th, 6:45 p.m. auditorium seance; demonstrations of physical mediumship followed by infra-red photography by Jack Edward. This is a phenomena seance that you will not want to miss."*

Thousands of these programs were mailed and everyone was invited to be in attendance. Before the seance began, the doors were opened and no one was barred. This procedure breaks down the argument that only a chosen few are allowed to witness rare phases of mediumship such as materialization and spirit photography.

More about the materialization seance later but to conform to strict continuity and detail, the auditorium schedule began when Jack Edward, noted spirit photographer, was introduced to the audience.

At this point, an explanation must be made as to the difference between spirit photography and psychic photography. A spirit photographer is a medium, man or woman, (records disclose the late Mrs. Deane as the only woman spirit photographer) who possesses the phase of mediumship whereby spirit "extras" appear on negatives after they are developed. A spirit photographer, such as Edward, takes his picture of a group or individual in moderate or bright light, the phenomena taking place within the darkened camera.

On this specific evening, Mr. Edward took three pictures; two spirit pictures and one skotograph (Mrs. Deane's phase). The plate containing the negative which finally was developed as a skotograph, was first passed around the audience so as each member could sensitize or in some way cause their own spirit friends to somehow be attracted during the demonstration. After the photographic plate was passed around the room, it was handed to Mrs Pressing who did not allow it to be out of her possession until she entered the dark room at the close of the seance. In addition to Mrs. Pressing, others were selected from the audience as a committee to follow Edward into the developing room and view the actual procedure of passing the negative through the developing fluids. The entire committee consisted of Rev. Virginia Leach Falls, Rev Mary E. Doyle, Douglas Arnold, Jack Wade and William McCarter.

Air of Expectancy

Another Committee was appointed to examine the cabinet, the walls, the curtain and the entire rostrum upon which the demonstrations were viewed. I, myself, made a thorough examination before the demonstration began.

When the doors of the chapel (where all the public meetings are held at Silver Belle) were closed, the entire audience became tense. An air of expectancy prevailed. J. Edward had his camera set up on the rostrum to the left of the cabinet. He was introduced by Lena Barnes Jefts and then Juliette Ewing Pressing and William Kunze, Baltimore, Maryland, were called forward to watch the entire procedure. Ethel Post Parrish was seated to the right, outside the cabinet. After Mr. Edward was introduced, he preceded to take a picture of the audience allowing one full minute time exposure.

The first picture was directed to the right side of the audi-

(CONTINUED PAGE 11)

National Spiritualist Association

Samuel appeared "covered with a mantle." A spirit appeared to Daniel "clothed in linen, whose loins were girded with fine gold."

The above can be found under the heading *"Materialization Appearances"* on pages 152-3 of the 1950 Spiritualist Manual (N.S.A.).

ence, and the second to the left. All this under bright light immediately over the rostrum, the other lights in the chapel having been extinguished.

This concluded Edward's demonstration of spirit photography except that he snapped the infra-red pictures of the objective psychic phenomena (materialization) later produced through the mediumship of Ethel Post Parrish.

Breath-taking Moments

To take these pictures which could have been taken by any commercial photographer, Mr. Edward adjusted his camera in the center aisle, focusing the lense directly on the cabinet, some 15 or 20 feet away. Immediately back, elevated possibly six feet, a red light was also focused on the cabinet.

Before the bright lights over the rostrum were extinguished, Ethel Post Parrish entered the cabinet and took her place on a plain wooden chair, also examined. The breath-taking moment, having arrived, everyone's attention was directed to the phenomena that they hoped to view because permission had not, as yet, been actually granted Edward to take the pictures.

This permission had to be given by Silver Belle through her medium. A few moments elapsed before the entrancement and then it was that the entire audience heard Silver Belle say: "We are ready" and then of course, after the medium entered the cabinet the overhead lights were extinguished leaving only the rays from the red lamp which glowed back and above Edward's position.

Pictures Tell Story

In all, seven pictures were taken with infra-red bulbs and film and these pictures were snapped several minutes apart.

A slight confusion occurred when Edward had difficulty replacing the bulbs and film in almost complete darkness as the red light showing over his head did not help his vision, in fact it was very difficult for those back of the first two or three rows to see or distinguish much of the phenomena, however infra-red photography took care of that.

A glance at the photographs on page 12 and 13 show a black curtain stretched to the right of the cabinet. Edward explained that this was necessary in order to get a better photograph of a materialized spirit and in that, he was correct.

During all the seven pictures, Lena Barnes Jefts, who stands to the left of the opening, was directed by Silver Belle to part the curtain the moment she was ready and after each picture was taken, the curtain was dropped.

The pictures speak for themselves, but will be explained elsewhere in this issue. After the seance was over, the committee followed Edwards into the developing room and within a very short time, the report came that on the first three, terialization photographs were positive—all different, showing various stages of materialization.

And so, as near as is humanly possible, I have tried to give a complete description of what actually transpired and there can be no question but that these pictures like all others, published by *Psychic Observer* will create a great deal of controversy. Most of the allegations will come from those who know the least about the subject, but remember there were 81 persons present, including numerous skeptics. Of these, none found fault with the test conditions or the results.

During the entire evening, I was seated in the very first row. At first, about twenty feet there were many spirit "extras" and that the other seven maaway and during the actual photographing of the materialized spirit, I sat on the floor not less than two feet away and in front of the black curtain and was able to vaguely see that there were, indeed, masses of ectoplasmic substance before my eyes, but I had no idea that the pictures, when developed, would be as vivid and astounding as they were.

And so another chapter in Modern-Day Psychic Research conducted by *ardent Spiritualists of Camp Silver Belle* is closed and there will be on file, evidence which will stand on record down through the years, long after the mediums or members of the audience will have passed away.

In closing, it must be pointed out that nowhere, in the records of psychic research, have there ever been photographs of this particular nature (i.e.) seven different stages of materialization photographed with the medium in plain view. Each experiment is a unit unto itself.

Over a year ago, through our sponsorship, levitation and partial materialization were photographed. Later, in a different way, ectoplasmic structures were photographed culminating into the materialized form; and then we featured a materialized form with the lower portion of the same spirit partially dematerialized.

We have also presented pictures showing a fully materialized spirit on the floor in full form with the entranced medium standing along side and now we have this unique and startling presentation—photographs of the seven stages of materialization.

Entire Season

For over 27 years, Ethel Post Parrish has demonstrated materialization from the New England States to Florida and in many parts of this country east of the Mississippi River. Her mediumship like many others has been condemned from time to time. No medium living or dead has been free from criticism but now the evidence presented in this issue will settle, once and for all, the fact that materialized forms in her seances are definite spirit people, manifesting entirely separate and apart from her and in this instance, over ten feet away.

Throughout the entire season, closing Labor Day, Ethel Post Parrish and her fine staff of mediums will be ever ready to serve those who seek to know more about the truths of communications made possible through physical manifestations.. Appointments must be made in advance.

* * *

Editor's Note: After reading this article and examining the photographs, there may be some who, even then, may question their authenticity.

Don't write to the editor and say "*They can be duplicated*" . . . just duplicate them! . . . under the conditions here explained and be sure you have at least 50 witnesses and that a committee follows the photographer around making sure there are no double exposures. When this is done, send your handiwork to *Psychic Observer* and it will be published.

This goes for all conjurers, magicians, smart-photographers, pseudo psychic researchers and the rest of the lot who continuously make claims.

General Assembly of Spiritualists

In the 10th chapter of Acts, Cornelius said, "Four days I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright cothing."

MATERIALIZATION: The power to bring into tangible or visible form spiritual beings. . .

The above two passages can be found on pages 118 and 10 of the 1950 Spiritualist Manual (G.A.S.).

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Psychic Photography — Seven stages of Materialization photo

(These photographs cannot be reproduced

These seven photographs below, made possible through one of America's foremost mediums, may prove to be one of the most outstanding psychic experiments of this era. At no time during recent years have photographs of this nature been taken — of this nature because now various stages of ma- →terialization are clearly visible. These seven pictures, made Post-Parrish, were all taken within a relatively short perio from 50 to 60 seconds. These pictures, taken by J. Edwar

1

2

3

(*Continued from above, right*) ward is a spirit photographer, these pictures could have been taken by any photographer. In this instance, he was not responsible in any way for the phenomena — the various materialized forms of Silver Belle appearing through the mediumship of Mrs. Post-Parrish.

The seven pictures were taken in red light, the rays just sufficient to make the form visible to those closest the cabinet, but many in the audience were aware, when the infra-red bulb was seen to make the usual slight flash, of different formations of ectoplasmic substance at the very moment each picture was snapped. However, the finished pictures bring out in greater detail what could not be seen by the naked eye.

There is no doubt but that Silver Belle, the medium's spirit collaborator, through long experience in manifesting, went to great lengths to perfect her own materialized form in that it is identical when compared with other pictures— particularly one picture of her with which thousands are familiar.

After each picture was snapped, cabinet attendant Lena Barnes Jefts, was told to drop the curtain during the time Edward changed the plates. There were some who claimed that they could see many spirit forms in and around the cabinet during the time these pictures were taken. Whether or not these forms were Silver Belle is a matter of conjecture, but that they were spirits, is a foregone conclusion because the close observer will note the position of the medium is practically unchanged. This, plus the fact that the medium in each picture is shown seated in the cabinet whilst the embryo of materialization is taking form outside — all of which adds up to positive proof of personal conscious survival after the change called death.

There is much that the psychic researchers do not know, in fact as com-

5

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7

12

Spirit Photography and Skotographs thro

For the past five years, J. Edward, noted spirit photographer has demonstrated his gift at Camp Silver Belle. The phenomena known as spirit *extras* or spirit photographs (8 and 10) and the skotograph (9) differ only in that the latter goes through a different procedure when the phenomena occurs . . . meaning that the plate upon which the "extras" appear in skotograph phenomena is not inserted in the camera, hence no background or earth persons appear. (*Cont'd to Right*)

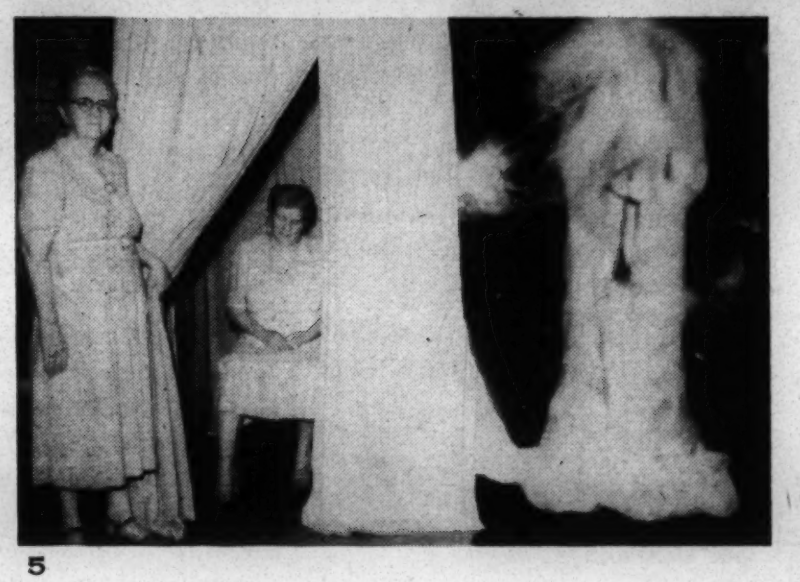
8

hotographed through the mediumship of **Ethel Post-Parrish**

oduced without special permission.)

made possible through the mediumship of Ethel rt period of time—the exposure of each film being Edward, commercial photographer, can be prop- erly referred to as psychic photography — which means photographing objective psychic phenomena; in this instance materialization which could have been visible, under proper light, to all who witnessed the demonstrations. The neophyte must remember that even though J. Ed- (*Continued extreme left*)

4



5

pared to what there is to know, they know practically nothing. Very few can deviate from their preconceived ideas of what they think actually takes place, in fact in many instances, the spirit guides, collaborators and chemists are not too sure as to the results of certain expended energies used to produce a certain phenomenon.

7

Pictures one, two and three show the medium's position practically unchanged. Various formations of etherial ectoplasmic formations permeating the atmosphere have been picked up by the lens. The mass—triangular in shape at the bottom and seen to the left of the mass of ectoplasm built up by Silver Belle in the early stages—photographs solid (See photograph 1) gradually disappearing as the features take form.

In Picture 4, the clouded etheric substance, visible on Pictures 1, 2, and 3, has disappeared—evidently having gradually settled into the finished materialized mass of ectoplasm.

Whether or not this proves that a great deal of substance was taken from the sitters in the audience, as well as from Lena Barnes Jefts, is also a matter of conjecture but we are told that much of the chemicalization and force is drawn from the sitters. This, added to the positive qualifications of the medium, makes it possible for the finished form to come into being.

Thousands have seen Silver Belle in the seance room, but in these pictures, she has reached a degree of perfection rarely seen by those attending Mrs. Post-Parrish's seances. Her robe, braids, tassels, headband and forehead star emblem are astonishingly clear and the fact that she was able to be photographed in two separate poses is, in itself, a marvelous manifestation.

With the exception of Picture 4, the medium's facial (*Continued next Page*)

through the mediumship of J. Edward

9

In this instance, we are publishing the pictures without identifying the spirit extras with the exception of the clear face of *Andrew Jackson Davis* which appears in the extreme upper left hand corner of Picture 10. This photograph is partially reproduced on Page 1.

Other spirit extras are sufficiently clear to merit recognition by our readers and after being carefully checked, viewed and recognized, a communication should be sent to this journal. (*Cont'd next Page*)

10

CHURCH NEWS

Highlights of Camp Silver Belle

The editors of *Psychic Observer* were privileged to attend the opening services and seances at Camp Silver Belle recently and during their visit marveled at the vast improvements, more so than any other time in the seventeen-year history of the camp.

After arranging a book department in the newly decorated room in the right wing of the Mountain Spring Hotel, they personally viewed the new camp features. The hospital building, formerly under the direction of the city of Ephrata, is now definitely included as part of Camp Silver Belle. This building, known as "*The Mansion,*" will have been remodeled through as a new, modern hotel by the time this article is read.

At a terrific expense, each 2 and 3-room suite will have running water and a private bath . . . all at a cost of over $18,000. This was necessitated due to the fact that down through the years, there has never been room enough to take care of all the overnight guests, especially week-ends and now those anticipating a visit to the camp can be assured their every need will be taken care of more than ever before.

Those visiting the camp this year, sung their praises to the directors who are able to acquire novel eventide music,—*Carillon Bells.* These bells installed on the tower of the hotel, are played by the pianist, Olive M. Searle, St. Petersburg,

Silver Belle

Florida who takes her place at the piano in the chapel at all services and in the dining room at all meals.

The grounds are more beautiful than ever. In fact, improvements are to be found everywhere, all made with one thought in mind—to lend to the comfort, happiness and spiritual upliftment of the guests.

The opening address in the Temple was delivered by James M. Parrish, who outlined briefly the ideas of the founders and how through greater cooperation, 1950 will loom as their greatest year. After the opening address, Saturday evening, the auditorium seance described elsewhere in this journal was held.

Again, Sunday, June 25th, James Parrish opened *Psychic Observer* Day with an unusual and impres-

(CONT'D ON PAGE 15, COL. 1)

Psychic Photography

(CONTINUED FROM PAGE 13)

expression is unchanged, her entrancement having reached a degree of perfection possessed by mediums who have been used as instruments for perpetuating these great truths over a period of years.

To those who do not understand, to those who are habitual fault-finders and to those who feel they are important and experienced enough to express an opinion, may they ponder over these pictures before uttering adverse criticism. To the rank skeptics who may say they can duplicate these pictures by normal means—let them also ponder and instead of voicing wild claims, let them submit their duplications and then if and when their pictures are received at this office, these "duplications" will be printed alongside the pictures on this page. When this occurs let the readers be the judge.

Many wonder why such an attitude is taken. Some say it is belligerent, but those who say this do not have to read the insulting letters and ridiculous correspondence received as a result of publishing pictures of this nature. The finer the pictures, the greater the response—and this response is not all negative. During the past year, had we cared, we could have printed thousands of letters from people all over the world who claim that the modern-day pictures printed recently in *Psychic Observer* are most astounding. No evidence like it has been printed in Spiritualist magazines during the past 50 years.

Those desiring extra prints of any of the pictures on this page must direct their correspondence to: Secretary, Camp Silver Belle, Ephrata, Pennsylvania.

Spirit Photography

(CONTINUED FROM PAGE 13)

If possible, send an earth picture of the spirit identified for comparison. When earth pictures of spirit extras are received they will be printed together with another reproduction of the picture on which the extra appears . . . this evidence by comparison should convince a skeptic.

Sufficient time will be allowed, but of necessity a deadline must be set so all the pictures can be assembled into one article at the same time. The deadline will be September 1st, 1950.

When those recognizng the spirit, only have one picture of the deceased, it is suggested that the earth picture be rephotographed before sending same to the *Psychic Observer.* This prevents loss in transit and will make it possible for all earth pictures to be filed at this office.

The phenomena of spirit photography reaches the peak of its importance when an earth picture can be printed alongside a spirit picture. The phenomenon itself is astounding but the clinching part is the reproduction of both earth and spirit picture so all can see that people called "dead" *can* project their likeness. These people have not lost their identity, they have not lost their individuality, nor have they all lost their power to return and project themselves. In this way personal survival after the change called death can be definitely proved to all those who have eyes to see.

Spiritualism Overflows Its Banks

(CONTINUED FROM PAGE 8, COL. 3)

a brilliant star. I can't look at her, she is so dazzlingly beautiful and radiant'."

The mother had previously told me of this other child, who was an extremely lovely and promising girl, cut down in her middle teens. There was more, but I simply brief these sketches in order to show that "Spiritualism" does overflow the banks of the organized Spiritualists—and to prove to those who may read this, that there are indeed more things in heaven and earth than are dreamed of in our puny and hard-to-convince ignorance.

Once when I was feeling down if not out a voice said to me, "*Tom, stand up on your feet!*" It was as clear as any oral statement I ever heard—coming when I was sitting somewhat dejectedly and a bit depressed.

Immediately I "stood up." Then the same Voice asked pointedly, "*Whose feet have you been standing on, all these years?*"

That's all, folks. Just as terse as that—and just as brief and just that reassuring! Ever since that precious moment I have "been on my feet," and nothing has ever bowled me over. With this assurance, I know that nothing ever will. It was as if my father were speaking out of the Yonder, but there was no effort at identification, so far as I could tell.

Another time, previously, I was somewhat incredulous of Providence and of heaven's personal guardianship. Then I heard a Voice, "*Tom, you have been taught from infancy that 'God is your heavenly Father'. That is the best we can do for you. There are no words in your comprehension that we can use to describe God. But that is a good analogy. Hold on to it: God is your heavenly Father.*"

I believe that was my deceased mother speaking to me from a higher dimension — from the "Seventh Sphere," as I have since been told that is her Home.

sive flag raising service in the morning. The invocation by Arthur Ford was followed by Mr. Parrish's talk in the Grove and then for the first time, all present heard the new rendering of "*Onward Christian Soldiers*".—the tone of the bells permeating the atmosphere.

In the afternoon, Juliette Ewing Pressing, editor of *Psychic Observer* was introduced. Her lecture was followed by a demonstration of mediumship by Ethel Post Parrish. The chairman, Mary Fulton, conducted the service and in the evening, there was a lecture by Michael Wallace Howell, healer and philosopher from Lebanon, Ohio who conducted services during the winter months at The Spiritualist Church of the Beloved, St. Petersburg, Florida, which is headed by James and Ethel Post-Parrish.

Camp Silver Belle radiated a spirit of friendliness and the type of happiness known only to those who are able to contact their beloved ones—experiences which cause a certain type of radiation expressed in the very features of those who are able to say "*I know*" instead of just "*I believe.*"

Although not on the program during the opening days, many mediums had already arrived to conduct their private work during the season. They were: Arthur Ford, Miami, Florida; John E. Reese, Boston, Mass.; Bertha Eckroad, Baltimore, Maryland; Ernest R. Holden and Marguerite Naus Holden, Ephrata, Pennsylvania; Mary Fulton, Huntington, West Virginia; Raymond E. Burns, Stamford, Conn. and Rev. Elizabeth Fabian, Ephrata, Pennsylvania.

Others listed on the official program to appear during 1950 season are: Rev. H. Gordon Burroughs, Washington, D. C.; Rev. Marion Miller, Long Island, New York; Rev. C. Harrison Engel, Norfolk, Virginia; Rev. Ralph Whitney, Columbus, Ohio; and Rev. Mollie Beck, New York City.

Rev. William Skidmore, New York City; Laura Harbach and Mary Stuart, Reading, Pennsylvania; Rev. Anna K. Rose, Philadelphia, Penna.; Rev. Emma Munch, Riverton, New Jersey; Rev. Crews Brown, Milwaukee, Wisconsin; Ciel Stewart, Washington, D. C.; Frank Decker, New York City; Marie Doyle, Anderson, Indiana; Rev. Sara Parker Thomson, Clearwater, Florida; Rev. Ida Demopoulas, Paterson, New Jersey, Marion Nicoletti, New York City; Blanche Sears, Colubus, Ohio; Tali E. Waters, E. Orange, New Jersey; Rev. Justin Titus, Rochester, New York; and Pearl Brown, Pittsburgh, Pennsylvania.

Those anticipating a visit to Camp Silver Belle, communicate directly with the secretary for hotel and seance reservations or write for current 1950 program.

Enid Brady

According to a church report received from the First Spiritualist Church, hosts for the Ohio State Spiritualist Association convention held recently, outstanding work was done by Enid Brady (see picture), Canton, Ohio, psychic whose photograph arrived too late to accompany notices in the Church news in July 25th *Psychic Observer*.

Cali Ordained

May 6, 1950, Miss Cali was ordained by Dr. John Heiss, president of the General Assembly of Spiritualists. The service was conducted by Everett F. Britz, General Assembly secretary. Others taking part in the service: Rev. Beulah H. Brown and Rev. Lillian Bleser.

The Rev. Cali received a special gift from the Rev. Bleser and Miss Sylvia Brooke on behalf of the United Spiritualists' Church and its late pastor, the Rev. Edward Lester Thorne.

Since 1948, Angela V. Cali has been pastor of the First Church of Spiritualist Vision, 100 West 61st Street, New York City, where she has earned an enviable reputation as an outstanding message bearer and healer.

Bradford Medium Ordained

Jacoba Van Duyzers, secretary of the Christian Spiritual Alliance Church, Inc., 46 Chestnut Street, Bradford, Pennsylvania, was ordained recently. Sunday, June 3rd, marked the closing of the church at which time, Arthur Myers of Lily Dale, New York, was the featured lecturer and message bearer. Both Rev. Jacoba and Dr. S. M. Van Duyzers serve the Hydesville Spiritualist Camp, Hydesville, New York.

Other members of the Board of Directors of the C. S. A. C. Church are: President, and pastor, Rev. S. M. Van Duyzers; Treasurer, Roland E. Williams; and Trustees: Theda Paton and Ada De Golier.

Australia

A report was also received from Stuart Morrison, vice president and organizer of the Victoria Spiritualist Union, Melbourne, Australia. Mr. Morrison says: "*Our own group is strictly 'Modern Spiritualist' and we have about* 120 *active members. There are many other groups with a membership of about* 50 *to* 60. *There are approximately two to three thousand Spiritualists in the Commonwealth and many more interested in our truth. In each state, we have leading orthodox clergymen who openly preach Spiritualism from their pulpits.*

"At the present time, we are stressing the philosophical side of Spiritualism in order to sidestep the confusion which appears to exist among Spiritualists and beginners in the work."

The Victorian Spiritualist Union was founded in 1870 by W. H. Terry and now has its headquarters at 109 Little Flanders St., Melbourne, C. 1, Australia.

First Spiritualist Episcopal Church
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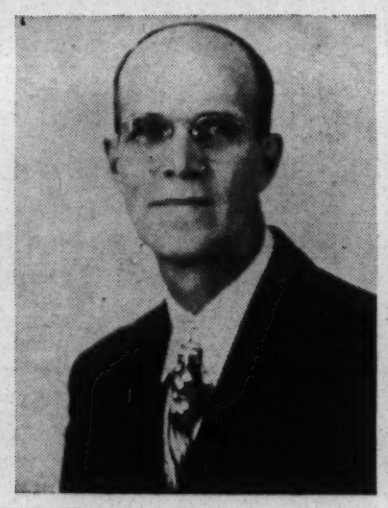
REV. FRED L. FELIX
MINISTER
(P-291)

Speakers and Mediums Scheduled at Hydesville Spiritualist Camp

Left to right: Rev. Enid Brady, psychic artist and mental medium, Canton, Ohio; Rev. Dorothy and Rev. Harry Sutton—they conduct classes and demonstrate mental and direct-voice mediumship—also Spirit Photography; The Suttons are pastors of the Christian Spiritual Temple, Elkhart, Indiana. Extreme right: Nadien and Rev. George P. Wood, ministers for the Spiritual Church of Divine Love, Rochester, N. Y., they are lecturers, teachers and mental mediums.



Mitchell At Kenosha

A letter recently received from Rev. Fred W. Mitchell (picture this page) discloses that he plans to visit churches in New York State during the month of August.

Rev. Mitchell is pastor of the Temple of Spiritual Truth located at 6333 Sheridan Road, Kenosha, Wisconsin, and he is also Missionary at Large for the Universal Church of the Masters. He is a lecturer, teacher, direct-voice and blindfold billet medium.

Rev. Fred W. Mitchell

What Churches Need

A report received from Della Howe, secretary of the First Spiritualist Church of Frankfort, Indiana, includes a clipping which describes annual festivities sponsored by the First Spiritualist Church. The event took place at "Tree-Built-In-Cabin," Indiana. The clipping lists the names and addresses of over 100 people in attendance.

Denver Convention

A communication released by Rev. V. R. Cummins, business manager of the Federation of Spiritualist Churches and Associations, Inc., outlined in detail the preparations being made for their forthcoming annual convention September 7th-10th at the Albany Hotel, Denver, Colorado.

Rev. Cummins says: "*Time is on the march. Before we know it we will all be together again in the grand* 1950 *Convention city of Denver. Remember your church or association is entitled to one voting delegate and one alternate delegate to this convention. Also remember all your friends and workers who can possibly attend will be more than welcome.*

"*Once again we want to remind you to support the camps of our movement as much as you can during the camp season. Camps are wonderful and they all do a great service to Spiritualism and we want all of them in as members of F. S. C. Those already 'in' our fellowship are: Harmony Grove, Wells, Kansas, Snowflake and Hydesville, so let's give them a boost.*

"*For your room reservations write: Rev. William Sheffer,* 1635 *Court Place, Denver, Colorado, and for any other information, contact the General Chairman, Dr. Lois B. Washburn,* 10264 *W.* 13*th, Denver* 5, *Colorado.*'

Hale Praised

From time to time, we receive communications from those who feel that they must recommend certain mediums through whose psychic gifts the cause of Spiritualism has greatly benefited. An article "*The Wonders of Psychometry*" submitted by Marion Budgewater, 224 E. 15th Street, Oakland 6, California, describes in detail evidential work done by an Oakland, California medium, the Rev. Jennie Hale.

Mrs. Budgewater met Rev. Hale over twelve years ago and says: "*I had never experienced a complete psychometric reading until I located Rev. Hale.*" Spirit contacts are made with lengthy descriptions of undeniable evidence. Material prophecies are blended with spiritual wisdom and only when the reading is complete does the recipient identify the billet or article.

The Rev. Hale was ordained in 1931 by the First Spiritual Church of Oakland, California (Charter No. 41676, Certificate 15). The Christian Spiritual Church of Oakland, the oldest church in California. Rev. Hale was ordained by the Universal Church of the Master in 1938.

Moser and Graham

A report from Rev. Frank Daley's First Spiritual Science Church, 114 Maplewood Avenue, Portsmouth, New Hampshire, lists mediums recently serving their congregation. They were Alma Moser, Lily Dale, New York and the Rev. Helen Graham, Rochester, New York. The report describes their lecture and message work as outstanding.

Canadian News

The Britten Memorial Spiritualist Church, Toronto, Canada, held a dedication service recently at their new headquarters, 783 Shaw Street. The services were held under the direction of the church pastor, Rev. Mae Potts, who introduced noted Canadian Spiritualist workers: Rev. Yendley Burton, Hamilton; Rev. Maud Burton, Rev. William Partridge and Mrs. Samson.

Each year, the Rev. Potts conducts services at Lily Dale Assembly on Canadian Day and this year they plan an outstanding program.

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The author is an elderly lawyer. His homely style, his sincerity, his horse sense, and his factual interpretation of the Bible stories has already revolutionized the thinking of many a Doubting Thomas. The book belongs in every library—especially in the library of every Spiritualist to be loaned to those who have eyes but see not and ears but hear not.

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For Complete 1950 Program, Write

REV. MARGARET LEWIS, PRESIDENT HYDESVILLE CAMP

Hydesville Road, Box 146, Newark, N. Y.

(P-286)

Haupt At Lily Dale

There are few Spiritualist churches in the state of Kentucky. In fact, with the exception of Texas, Florida and Oklahoma, records show less than sixteen other churches in the entire solid South. Kentucky has the fewest, there being several churches in Louisville, Kentucky and one in Newport, known as the First Spiritualist Temple, minister, Rev. Martha R. Haupt.

The church holds services regularly each Sunday except through the summer months when Rev. Haupt fills engagements at Spiritualist camps. This year she is listed on the official program of Lily Dale Assembly at Lily Dale, New York.

The picture of Rev. Haupt, this page, was taken by a Life magazine photographer several years ago. She was one of the few mediums photographed at that time. She is a lecturer, healer, teacher and mental medium. Her Newport church is located at 825 Overton Street and functions under an N.S.A. charter.

C.S.S.A. Convention

Fifty-five years is a long time, but for each of those 55 years, the California State Spiritualists Association has been meeting, and 1950 was no exception.

The 55th annual convention of the association was held in Los Angeles this summer, with approximately 100 delegates attending.

Churches from all sections of the state were represented, and evening sessions, where inspirational lectures and demonstrations were given, drew a large attendance.

Commenting on the demonstrations, Mrs. Viola Wedderburn, secretary of the association, said:

"What may seem to be very casual to one may be the most definite proof of conscious survival to another, just as, what may seem unusual and sentational to many, is the natural consequence and expected results of properly prepared conditions."

She also reported:

"The business sessions were conducted constructively and harmoniously, and a great good was accomplished for organized Spiritualism."

The four-day convention was preceded by a banquet, attended by 118 delegates, members and friends.

Officers elected for the coming year were: President, Harold P. Courtney, Spiritualist Science Church, Hollywood (re-elected); Vice-president, Rev. William F. Meier, Central Spiritualist Church, Los Angeles; 2nd Vice-president, Donald H. Haddick, Golden Gate Spiritualist Church, San Francisco; Secretary, Mrs. Viola Wedderburn, Spiritualist Church of Revelation, Los Angeles (re-elected); Treasurer, Mrs. Louise Dahl, Central Spiritualist Church, Los Angeles (re-elected); Directors, William E. Kelly, Progressive Spiritualist Church, San Diego (re-elected); Rev. William Hubbard, First Spiritualist Temple, San Francisco; Rev. Bertha Jensen, Westlake Spiritualist Church, Los Angeles (re-elected); and William H. Fairbrother, Spiritualist Science Church, Hollywood.

Leading convention speakers included Rev. Mitzie Monroe, First Temple of Spiritualism, Oakland; Rev. Clyde A. Dibble, treasurer, National Spiritualist Association, N.S.A. Supt. of Lyceums, Golden Gate Spiritualist Church, San Francisco; Rev. William C. Donovan, Spiritualist Church of Revelation, Los Angeles; Rev. Lillian F. Smith, Spiritualist Science Church of Hollywood.

Rev. Martha R. Haupt

The outstanding convention visitor was Rev. Walter Holder of Victoria, B. C., who was formerly president of the N.S.A. of Canada.

August At Brady

The Brady Lake Spiritualist Camp's official 1950 program lists the following speakers and mediums during the month of August: Theodor C. Russell, Emma Felger, Della Kingsbury, Dr. Jacque Savage, Rev. Henry M. Paulson, Clara Bradley, Rev. Melvin Smith, Rev. Alice Towner and Clara Wilson.

Coming Events 1950

June 4th-August 27th—Edgewood Spiritualist Camp, Lake Surprise, Tacoma, Washington.

xxx

June 11 to August 31—Massasoit Spiritualist Camp, off Route No. 128, 19 Lincoln Street, West Gloucester, Mass. Services: Daily and Sunday, 2:00 P. M. and 7:30 P. M.; Vivian L. Harvey, Secretary.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

xxx

June 25th-September 1st—Connecticut Spiritualist Campmeeting Association; Pine GrGove, Niantic, Connecticut; William Elliott Hammond; Betty Possehl, Helene Gerling, Harre Milesi, and C. Harrison Engel; Alice M. Dayton, Sec'y.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

June 24th-Sept. 4th — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

July 1-Aug. 27—Chain Lake Spiritualist Camp season. South Branch, Michigan.

xxx

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

xxx

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

xxx

July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin.

xxx

July 2nd to August 13th—Spiritualist Camp Mayflower, Bonner Springs, Kansas. Services daily thru July and August; Sec'y, Mabel Shaner, 828 Ann Ave., Kansas City, Kansas.

xxx

July 2-Sept 4—Onset Wigwam (Spiritualist) Camp, Onset, Massachusetts; Rev. Estelle Haven.

xxx

July 2nd to Sept. 3rd — First Spiritualist Church, Highland Ave., Onset, Massachusetts; Services 2:30 and 7:30 P. M. (Sunday only) Mediums: Lois Forrest, Marion Upham, Rev. Melvina Hafner, Gertrude Beach and George MacIlroy.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

xxx

July 7th to August 31st — The Connecticut Spiritualist Campmeeting Association; Pine Grove, Niantic, Connecticut; Alice M. Dayton, Sec'y.

xxx

July 15-Aug. 20—Sherwood Spiritualist Camp, Crystal Fountain Park, Sherwood, Ohio.

xxx

July 17 to 28th - August 8th to 20th — Rev. Gloria Taber—Private and semi-private direct-voice and materialization seances at No. 10 East Fourth St., Jamestown, N. Y.—sponsored by The American Foundation for Psychic Research, Inc.

xxx

July 2nd to August 27th—The First Illinois Spiritualist Camp Association, Inc., Cherry Valley, Illinois; President, Rev. Carrie Dermody; Sec'y, Meta S. Hammond, 2633 West State St., Rockford, Illinois.

July 30-August 13th—Temple Heights Spiritualist Camp, Northport, Maine. Jessie H. DeWitt, Sec'y.

xxx

July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willis Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

xxx

Aug. 6-13—Madison Spiritualist Camp Association, Lakewood, Maine.

xxx

Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

xxx

Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

xxx

August 21—A motorcade, conducted by C. Harrison Engle, starts from Etna Spiritualist Camp, Etna, Maine. Destination: "The Land of Canaan," Maine. Purpose: to honor Harrison D. Barrett, founder of The National Spiritualist Association.

xxx

August 24-26—Washington State Spiritualist Association convention, Edgewood Spiritualist Camp, Edgewood, Washington.

xxx

August 24-26 — Ecclesiastical Conference of The United Bible Spiritualist Association of America, Commodore Perry Hotel, Toledo, Ohio; Rev. Mary L. Clark, President and Presiding Minister, 9550 Burnette Ave., Detroit (4), Michigan.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

xxx

September 10th—Official opening of The Liberal Psychic Science Association, Inc. (Church No. 1), at 3449 West Altgeld St., Chicago, Illinois . . . featuring Juliette Ewing Pressing

xxx

Sept. 8-10—Minnesota State Spiritualist Association convention, Andrews Hotel, Minneapolis, Minnesota.

xxx

Sept. 10-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

xxx

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

xxx

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

xxx

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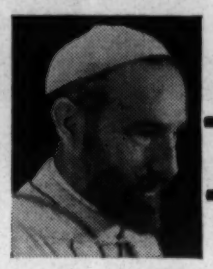

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Alameda—Brotherhood Spiritualist Ch., 1407 9th St.; Sun. & Thurs., 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA-2316.

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Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

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Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P M.; Rev. Janet Stine Wolford.

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Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

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Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.

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Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

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Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wednesday—2 & 7:30 P. M.; Sunday—2:30 to 4 P. M.; also Sunday evening service at 7:30 P. M.; Rev. Jone M. Sipes; Phone: Du-9-2280.

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First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

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Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

(Chicago Continued)

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Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

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LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria Illinois

Spiritual Church of God Center, 416 Hamilton Blvd., G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St., I.O.O.F. Hall; Rev. M. E. Price, pastor; Phone: 2-4608 or 3-6190.

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Evansville—Union Spiritual Ch., Third Ave. & Michigan Sts.; Thurs. & Sun. 8 P. M.; Rev. Jeanette Hoeppel, Pastor.

Fort Wayne—Sp'list Ch. of Divine Science, N. S. A., 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y Reba Schallon, 230 Ellsworth St.

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

Holy Quietness Sp'list Ch., 813 West New York St.; Rev. Mamie Worland; J. A. Worland.

Sp'list Center Ch., 214 Arsenal Ave.; Pres. E. Harry Hudson; Sec'y, Carrie A. Ayers.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Marion, Indiana

Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Copastor.

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.), Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Onset—First Spiritualist Ch., Highland Ave., Summer 1950 schedule: Lecture and Message Service every Sunday, 2:30 and 7:30 P. M.; President, Gladys Custance; Treasurer, Kenneth Custance.

Quincy—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

Worcester, Massachusetts

First Spiritual Ch., 35 Oread St., Sun 3 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek, Michigan

First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairie View Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 3:30 P. M.; service-Cooperative supper; Dr. Drusilla Shelton, Pres. & pastor.

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

(Michigan Continued)

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

Grand Rapids, Michigan

First Ch. of Truth, 26 Shelby St., S. W.; Sun. 8 P. M.; Pres. Rev. Emma Farrington.

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

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Minneapolis, Minnesota

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

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St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Christian Spiritual Healing Center, Cornell Hotel, cor. Linwood and Troost, Apt. 307; 4:30 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

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St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St. Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

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East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—Seventh Church of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

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Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

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Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion. 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

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Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

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Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class. Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

NEW YORK STATE

Albany, New York

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

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Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

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Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

Buffalo, New York

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 172 Goodell St., Sun., Wed. Fri. 8 P. M.; Thurs. 2 P. M.; (Medium's Day 1st Sun.) Rev. Rowland A. Henry.

Pierce Memorial Sp'list Ch., 15 Harwood Place; Sun. 8 P. M.; Rev. Gertrude Townsend.

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East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

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Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

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Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

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Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

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Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

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Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

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Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

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West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

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New York City, New York

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.: Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

(New York City Continued)

United Spiritualists' Ch., 41 West 73rd St., Rev. Lillian Bleser, Minister & Teacher; Sun. 11 A. M.; Cless 8 P. M.; Thurs. message service; Alta Beyer: Wed. & Fri. 7 P. M.; also Thurs. & Sat. 1 P. M.; Martha Feistein, Sec'y.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angeli V. Call, Pastor; Phone: PLaza—7-1799.

Spiritual & Ethical Society: October through May; Regular meetings, except during the months, June, July, August & September, every Sunday 3 P. M. at Steinway Hall, 113 West 57th St. Laeder: Fred W Schneider, 608 West 140th St., New York City.

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Rochester, New York

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Trinity Temple Sp'list Ch., 12 Madison St.; Thurs. & Sun. 8 P. M.; Pastor: Rev. Mayme Rosenbaum. Phone: LOcust 9-266.

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Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M. Rev. Leland DeLong.

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Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

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West Nyack—First Violet Belle Ch., On Highway No. 59 corner, Rose Road; Sunday 8 P. M.; Rev. Minnie McHugh, Pastor. Phone: Nanuet—3-2107.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch,, 400 Bishop St.; Revina Roshon.

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Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

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Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

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Cleveland, Ohio

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Sunflower New Thought Sp'list Ass'n, 19206 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Mielke.

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Lighthouse Chapel, 143 E. 4th Ave.; Sun., Thurs. & Sat. 8 P. M.; Rev. William Keller.

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Rowe.

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Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

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East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sec'y, Mary E. Wilson, 415 Grant St.

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Fremont—1st Sp'list Episcopal Ch., Eastside Fire Station Bldg. cor. Pine and 4th Sts.; Rev. Irene Slocombe, minister.

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Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

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Steubenville—The White Shrine Spiritual Ch. of Steubenville (I.S.A.), 520 South St.; Sun. 7:45 P. M.; Seance, Tues. 7:45 P. M.; Pres. Bessie Von Dyne; Lecturer, Florence Judy; Healer and Missionary, Opal Welch.

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Toledo, Ohio

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

Church of Revelation No. 16, Services held in the Green Company Building, corner Jefferson & Ontario Sts.; Sunday 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y: Marie Lindroth.

First Sp'list Episcopal Ch., 636 Western Aev. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

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Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7606.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

OKLAHOMA

Blackwell—First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, Neva Owsley; Pres., Lindsey C. Owsley.

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Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

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Tulsa—Universal Science Church, 1112 North Boston; Sun. & Wed. 8 P. M.; Pastor: R. Stevans; Sec'y: Pearl McInturff.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

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Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

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